

# Chief Officer Confirmation of Report Submission

Report for: Mayor  Mayor and Cabinet  Mayor and Cabinet (Contracts)  Executive Director

Information  Part 1  Part 2  Key Decision

Date of Meeting: 13 July 2016

Title of Report: Consultation on Public Health Savings

Originator of Report	Danny Ruta, Director of Public Health James Lee, Service Manager - Prevention, Inclusion and Public Health	Ext. 49094 46548
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At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		

Signed  Director/Head of Service

Date  Cabinet Member

Date 05.07.16

Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	